



## September Meeting Agenda

**Location:** **In Person:** *Oak Room @ Sandy Spring Firehouse,  
17929 Brook Road. (refreshments provided by Irina Norrell with Compass)*  
**Virtual:** Zoom link [here](#) and on our website

**Date and Time:** **September 10th, 2024 at 7:00 PM**

- 7:00 - 7:20 PM**
- Instead of introductions: attendees display names (in-person via name tags, virtual via Zoom names).
  - Approval of Agenda for September, 2024
  - Approval of Minutes from July 2024
  - Introduction of the new Corresponding Secretary and voting to approve.

**7:20 - 7:40 PM** **Laurie -Anne Sayles**: Montgomery County Councilmember At-Large. Presentation and Q& A.

**7:40 - 8:20 PM** Discussion on Attainable Housing Initiative: first of at least two more to come. The goal for this discussion is to outline next steps, and prepare for drafting and voting on an resolution.

- 8:20 - 9:00 PM**
- Treasurer Report
  - Transportation Committee Report
  - Introduction of a New Subcommittee.

**9:00 PM** Meeting adjourned.